

**CERTIFICATE OF REGISTRATION  
UNDER SOCIETIES REGISTRATION ACT XXI OF 1860**

NO. S- 51976 of 2005

I hereby certify that SANGHMITRA EDUCATIONAL SOCIETY,

\_\_\_\_\_ X \_\_\_\_\_  
\_\_\_\_\_

has this day been registered under the Societies Registration Act, XXI of 1860.

Given under my hand at Delhi on this 04<sup>th</sup> day of March  
Two Thousand Five.

Fee of Rs. 50/- paid.



*Attested*  
*M. H. D. S. in*  
Manager  
Sanghmitra Public School

*[Signature]*  
REGISTRAR OF SOCIETIES  
GOVT. OF NCT OF DELHI  
DELHI.

*[Signature]*  
PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 330337  
SHARDA (SHAR)

MEMORANDUM OF SOCIETY

1. NAME OF THE SOCIETY

The name of the society shall be **SANGHMITRA EDUCATIONAL SOCIETY.**

2. REGD. OFFICE

The Registered office of the society shall remain in the National Capital Territory of Delhi, and at present it is at the following address

**Flat No.- 143, Sector-21, DDA, Rohini, New Delhi-110041**

2A. WORKING AREA:

All India

3. AIMS AND OBJECTS:

Aims and objects of the society, for which the same is established, are as under

- a) To provide sound education to children of all communities irrespective of their race, religion, caste or creed in general and to prepare them to become mature and responsible citizens of the country through all-round physical, intellectual, academic, moral and spiritual development based on values derived from the life.
- b) To start, establish, run, take over or manage and maintain schools with an object to provide sound pre-primary, primary, secondary, senior secondary and higher education to children by seeking recognition and affiliation from the education departments and concerned Govt. Authorities.
- c) To provide formal/non-formal education (like-Sarv Shiksha Abhiyan) with the help of Government assistance and also conduct research in education and other disciplines on the different subjects relating to education.

To open, found, establish, promote, set up, run, maintain, assist, finance support and/or aid and help in the setting up the different kinds of technical/non-technical schools, engineering colleges, medical colleges and other establishments or institutions for advancement of all kinds of education and knowledge (also get permission from the competent authority/department, if required)

To arrange and manage the vocational training institutions in Typing Short Hand, Computer, Fine Arts, Crafts, Music, Painting, Dancing, Yoga, Physical Education and in other professional training subjects/courses



*Anandesh Nayak*  
President

Secretary *Manish Kumar*

Treasurer *Kaushal Kishore*

*Principal*  
PRINCIPAL

SANGHMITRA PUBLIC SCHOOL  
B.S.E. AFFILIATION NO. 3303  
SIWAN (BIHAR)

*Manish Kumar*  
Manager  
Sanghmitra Public School

- f) To open, found, establish, promote, set up, run, maintain, assist, finance, support and/or help the various charitable, educational, technical/non-technical, industrial, vocational and agricultural institutions.
- g) To do best efforts for the promotion of medical education and by running various schools, colleges and other medical research centres, after getting the approval from the competent authority.
- h) To promote literacy, cultural and other social activities by Awareness Programs, Adult Education Classes, Lectures, Essay Competitions, Exhibitions, Symposiums, Cultural Programs, Press Conferences and Seminars.
- i) To run Management Institutes/Professional Courses in the field of Finance including International Finance, Business Management, Commerce, Computer Application and allied subjects/activities.
- j) To start various kinds of training courses like- Teachers Training, Nurses Training, Technical and Non Technical Courses after getting the permission and/or affiliation from the competent authority/authorities, if it is required.
- k) To impart Professional Education in the Management, Export, Finance, Business Administration, Fashion, Textiles and Art and also to encourage entrepreneur development.
- l) To promote and advance the Science of Alternative Systems of Medicine, Electro-Homoeopathy, Bach Flower Remedies, Biochemic, Naturopathy, Indo-Allopathy, Yoga-Therapy, Magneto Therapy, Acupressure, Acupuncture, Chromotherapy, Gen Therapy, Physiotherapy, Biochemic, Patent Medicines, Modern Medicines, Ayurvedic, X-ray Technology, Laboratory Science and Technology and other fields of medical and medical sciences.
- m) To promote Sex Education and organise special programs in respect to control the over increasing population and also popularise Family Planning Programs.
- n) To establish the faculty to conduct & control examination in all the medical college, research institutes, coaching and training centers/institutes for doctors, nurses, laboratory technicians and other medical staff etc.



President \_\_\_\_\_

Secretary Manoj K. Singh

Treasurer \_\_\_\_\_

*Manoj K. Singh*  
 Manager  
 Sanghamitra Public School

*Manoj K. Singh*  
 PRINCIPAL  
 SANGHAMITRA PUBLIC SCHOOL  
 AFFILIATION NO. 330337  
 SIWAN (BIHAR)

- e) To provide food, cloths, medical aid, stationary, libraries, laboratories, reading rooms, hostels, play grounds, swimming pool and other possible facilities to students
- f) To establish, support, finance, manage and develop such out of school activities for the children where they could have the benefits and joy of participating in sports, games and other artistic activities like painting, music, dance, wood & clay work and also arrange the educational trips
- g) To institute scholarships and help to deserving students and to institute and award prizes for their excellence academic performance.
- h) To borrow or receive money (with interest or without interest) and upon such terms and conditions as are approved by the Governing Body of the society.
- i) To engage, employ or hire appropriate staff, workers, legal experts and other professionals, attorneys, managers and agents for the work and furtherance of the aims and objects of the society and to pay their wages salaries, stipends or fees.
- j) To organise Seminars, Meetings, Press-Conferences and other lawful gatherings from time to time.
- k) To receive financial and non-financial assistance from Govt. Non Govt. Organisation, International Agencies, Banks and any other legal entity or individual.
- l) To accept donations, grants, presents, gifts, and other offerings in the shape of moveable and/or immovable properties for the attainment of the aims and objects of the society.
- m) To invest the moneys of the society not immediately required, in Mutual Funds, UTI, Securities or Deposits as are permitted by the law for the time being in force.
- n) To purchase/acquire the land and/or the building in the name of the society for the upliftment and fulfillment of the Aims of the society
- o) To erect, construct, alter, maintain, sell, lease, mortgage transfer, improve, develop, manage and control all or any part of the property or the building of the above society, necessary or convenient for the purpose of the attainment of the Aims and Objects of the society



PRINCIPAL  
SANGHAMITRA PUBLIC SCHOOL  
G.B.S.E. AFFILIATION NO. 3303  
SIWAN (BIHAR)

President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Attested  
Mamhdad Singh  
Manager  
Sanghamitra Public School

46

- z) To publish Souvenir and other literature in the different languages and on the different subjects which may be useful for general welfare of the general public.
- a) To do such other things/acts/activities which are necessary and which may be incidental or conducive to the attainment of any of the object of the society.
- bb) The Aims and Objects of the society shall be purely for 'CHARITABLE PURPOSE' which includes relief of the poor, educational, social, medical relief and the advancement of any other objects of general public utility.
- cc) All the acts/activities/programs shall be Non Profitable and shall be done on 'No Profit-No Loss' bases.
- dd) Society will invest its money and funds according to Sec.-11(5) of Income Tax Act, 1961.
- ee) All the incomes, earnings, moveable/or immovable properties of the society shall be solely utilized and applied towards the promotion of its aims and objects only as set forth in the Memorandum of the society and no profit thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any manner whatsoever to the present or the past members of the society or to any person claiming through any one or more of the present or the past members. No member of the society shall have any personal claim on any moveable or immovable properties of the society or make any profits, whatsoever, by virtue of this membership.



**4. GOVERNING BODY:**

The names, Addresses, Occupations and the Designations of the present members of the Governing Body, to whom the management of Society is entrusted, as required under Section 2, of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, are as under:

*Principal*  
**PRINCIPAL**  
 SANGHAMITRA PUBLIC SCHOOL  
 C.B.S.E. AFFILIATION NO. 330337  
 SIWAN (BIHAR)

*Anand Mohan Narayan*  
 President \_\_\_\_\_

Secretary *Manish D. Ah.*

Treasurer *Kaushal Kishore Jais.*

*Manish D. Ah.*  
 Manager  
 Sanghamitra Public School

451

NO	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	SRI AWADHESH NARAIN RAI S/o Late Suryadeo Rai Mahdewa, Siwan-841226 (Bihar)	ADVOCATE	<u>PRESIDENT</u>
2.	Nizamuddin S/o Late Suleman Village-Persauna, P.O.- Dumerbhar, Dist.- Kushinagar (U.P.)	SOCIAL WORKER	VICE-PRESIDENT
3.	SHRI MANISH PD. SINGH S/o Late Chandrashekhar Pd. Singh 49, Shrinagar, Siwan-841226 (Bihar)	ADVOCATE	SECRETARY
4.	KAUSHAL KISHORE JHA S/o Sri Harish Chandra Jha Lal Bahadur Shastri Nagar, Patna-800023 (Bihar)	SOCIAL SERVICE	TREASURER
5.	SRI UMESH KUMAR S/o Sri Vijay Kumar Singh, Flat No.- 143, Sector-21, DDA, Rohini, New Delhi-110041	ENGINEER	EXECUTIVE MEMBER
6.	SHRI SHAILESHWAR SINGH S/o Late Sita Ram Singh 23, Orphanganj Road, Khidirpur, Kolkata-700023 (W.B.)	BUSINESS	EXECUTIVE MEMBER
7.	SRI UMASHANKAR S/o Late Anirudh Rai 235/2, Ward No.- 2, Gurgaon-122001 (Hariyana)	BUSINESS	EXECUTIVE MEMBER



5. DESIROUS PERSONS: We, the undersigned are desirous of forming a Society named **SANGHMITRA EDUCATIONAL SOCIETY.** under the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, in pursuance of this Memorandum of Society:

PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 33033  
SIWAN (BIHAR)

*Awadhesh Narayan Rai*  
President

*Manish Pd. Singh*  
Secretary

*Kaushal Kishore Jha*  
Treasurer

*Manish Pd. Singh*  
Manager  
Sanghmitra Public School

NO	NAME & ADDRESS	OCCUPATION	SIGNATURES
----	----------------	------------	------------

1.	SRI LADWESH NARAIN RAI S/o Late Suryadeo Rai Mahdewa, Siwan-841226 (Bihar)	ADVOCATE	<i>Awardesh Narayan Rai</i>
----	--	----------	-----------------------------

2.	Muzamuddin S/o Late Sulaman Village-Persauna, P.O.-Dumerbhar, Dist.-Kushinagar (U.P.)	SOCIAL WORKER	<i>Muzamuddin</i>
----	--	---------------	-------------------

3.	SHRI MANISH PD. SINGH S/o Late Chandrashekhar Pd. Singh 49, Shrinagar, Siwan-841226 (Bihar)	ADVOCATE	<i>Manish Pd. Singh</i>
----	---	----------	-------------------------

4.	KAUSHAL KASHORE JHA S/o Sri Harish Chandre Jha 474, Lal Bahadur Shastri Nagar, Patna-800023 (Bihar)	SOCIAL SERVICE	<i>Kaushal Kashore Jha</i>
----	--	----------------	----------------------------

5.	SRI UMESH KUMAR S/o Sri Vijay Kumar Singh, Flat No.- 143, Sector-21, DDA, Rohini, New Delhi-110041	ENGINEER	<i>Umesh Kumar</i>
----	---	----------	--------------------

6.	SHRI SHAILESHWAR SINGH S/o Late Sita Ram Singh 23, Orphananj Road, Khiddirpur, Kolkata-700023 (W.B.)	BUSINESS	<i>Shaileshwar Singh</i>
----	---	----------	--------------------------

7.	SRI UMASHANKAR S/o Late Anirudh Rai 235/2, Ward No.- 2, Gurgaon-122001 (Haryana)	BUSINESS	<i>Uma Shankar</i>
----	---	----------	--------------------

8.	SRI JAG NARAIN SINGH S/O Late Nathuni Singh S-13/2, Housing Colony, Adityapur, Dist.-Saraikela Kherswa, Pin-831013 (Jharkhand)	BUSINESS	<i>Jag Narayan Singh</i>
----	---	----------	--------------------------

9.	ASHWANI KUMAR SINGH S/o Kanhaiya Singh Sagmania Colony, F-13, P.O.- Sagmania, Dist.- Satna (M.P.)	ENGINEER	<i>Ashwani Singh</i>
----	--	----------	----------------------

10.	VIVEK KUMAR SINGH S/o Late Ashok Kumar Singh B.R.S. Nagar, House no- 388 B, Ludhiana (Punjab)	WORKER	<i>Vivek Singh</i>
-----	--	--------	--------------------

*Awardesh Narayan Rai*  
President

*Manish Pd. Singh*  
Secretary

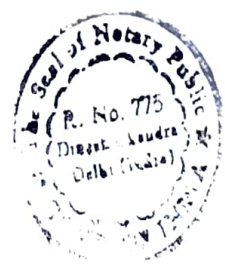
*Kaushal Kashore Jha*  
Treasurer

**ATTESTED**  
*Dinesh Chandra*  
Notary Public  
DELHI (INDIA)

One To *[Signature]* Signature  
*[Signature]*  
Attested

18 FEB 2004

*Attested*  
*Manish Pd. Singh*



*[Signature]*  
PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
G.B.S.E. AFFILIATION NO. 33033  
SIWAN (BIHAR)

*[Signature]*  
Public School

नाम ...  
 पंजीकरण नं. ... 8-5/976  
 मालिकता नं. ...  
 स्थिति ...



... रजिस्ट्रार के  
 कार्यालय के अधीन संस्था पंजी.  
 अधिनियम 1960 के अंतर्गत पंजी.  
 किया गया  
 दिनांक 15.3.08  
 अधिकारी रजिस्ट्रार  
 दिल्ली

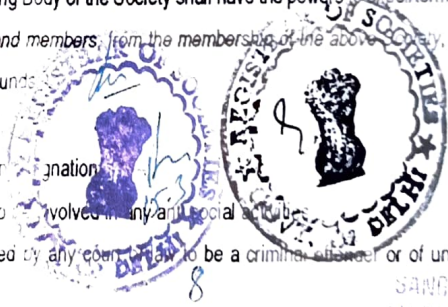
PRINCIPAL  
 SANCHMITRA PUBLIC SCHOOL  
 C.B.S.E. AFFILIATION NO. 330337  
 SURAT (GUJARAT)

certified U/S 19 of S.R. Act 1960

Registrar of Societies  
 15-3-08  
 Lalaram

**RULES AND REGULATIONS**

1. **NAME OF THE SOCIETY:** Name of the Society shall be **SANGHMITRA EDUCATIONAL SOCIETY.**
2. **MEMBERSHIP:** The membership of the Society is open to any person who has attained the age of maturity and fulfils the terms & conditions of the Society (framed by the Governing Body/General Body from time to time) but subject to the approval of the Governing Body of Society.  
**NOTE:** If the membership is not approved by the Governing Body of the Society, the reason of refusal shall be communicated to the person/applicant concerned.
3. **ADMISSION FEE & SUBSCRIPTION:** Admission Fee and Subscription shall be as under unless otherwise revised by the Governing Body of the Society:  
(a) Admission Fee Rs.100/- at the time of admission,  
(b) Subscription Rs.25/- per month.
4. **TYPES OF MEMBERS:** At present there is only one type of members namely:- General Members  
Governing Body of Society shall decide different types of members in its Governing Body Meeting called for this purpose. Membership Fee Subscription and Voting Powers of such members shall also be finalised in same meeting.
5. **TERMINATION OR CESSATION OF MEMBERSHIP:** The Governing Body of the Society shall have the powers to expel/terminate a member or/and members, from the membership of the above Society, on the following grounds:  
(a) on death  
(b) on written resignation  
(c) if found to be involved in any anti social activities  
(d) if adjudged by any court of law to be a criminal offender or of unsound mind,  
(e) if found guilty by means of anti propaganda of Aims and Objects of the Society,  
(f) if fails to pay the subscription of contribution within three months from due Date.



*Anand Narayan*  
President -----

Secretary Manish D. G

Treasurer Kausik Kishore D.

*Anand Narayan*  
Manager  
Sanghmitra Public School

*gwh*  
PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 330337  
SANGHMITRA (BIHAR)

426

(g) if has not attended three consecutive meetings without proper intimation.  
(h) if disobeys Rules & Regulations or disobey the decisions of Society

**NOTE:** The decision of the Governing Body regarding the termination from the membership of the Society, shall be communicated to the member concerned  
All the members of the Society will constitute the General Body of the Society

6. GENERAL BODY DEFINED  
7. FOUNDER MEMBERS:

Members of first Governing Body/Executive Committee shall be known as Founder Members of the Society.

8. PATRON OF THE SOCIETY:

Governing Body have right to appoint any distinguished/eminant person(s) as the Patron of the Society, from time to time.

9. GENERAL BODY:

(a) NOTICE:- Minimum '15' days notice shall be given to the members before the Date of General Body Meeting, enclosing agenda specifying Date, Time, Place and issues to be discussed

(b) MEETING:- General Body Meeting shall be held once in every year regularly

(c) QUORUM:- Quorum of General Body Meeting shall be 2/3 (two third)

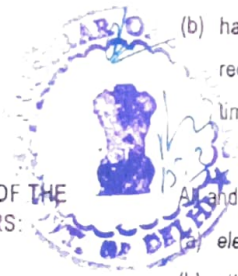
(d) URGENT MEETING:- Urgent General Body Meeting may be called by 2 days short notice but the quorum for same Urgent General Body Meeting shall be 2/3 (two third) of total strength of General Body members.

10. RIGHTS & PRIVILEGES OF MEMBERS:

All and every member of the Society:-

(a) shall be entitled to participate in meetings, cultural/educational functions and other lawful gatherings, called/arranged by the Society.

(b) have right to collect the Identity Card after depositing the required/prescribed fee (fixed by the Governing Body of the Society from time to time)



11. DUTIES OF THE MEMBERS:

All and every member of the Society shall:

(a) elect the Governing Body of the Society,

(b) attend the General Body meetings regularly,

(c) give the necessary information to Society, pertaining to any matter which is necessary to be known by Society,

(d) not indulge in activities which are prejudicial to Aims and Objects and/or Rules & Regulations of Society.

Anand Kishore Nageshwar  
President

Secretary: Manish Kumar

Treasurer: Kausik Kishore Jha

Manish Kumar  
Manager

Sanghmitra Public School

PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 33033  
PATNA (BIHAR)

12. GOVERNING BODY:

- (a) STRENGTH - The Strength of Governing Body (including office bearers and executive member) shall not be less than 7 and not more than 21
- (b) TERM - The term of every Governing Body shall be FIVE YEARS
- (c) NOTICE - Minimum 10 days notice shall be required for Governing Body Meeting
- (d) QUORUM - Quorum of every Governing Body Meeting shall be 2/3 (two third) of the total strength of the Governing Body (including office bearers and executive member)
- (e) MEETING - Governing Body Meeting of the Society shall be held as and when the Governing Body of Society may decided from time to time
- (f) URGENT MEETING:- Urgent Governing Body may be called by 24 hour notice but the quorum for the same Urgent Governing Body Meeting shall be 2/3 (two third) of total strength of Governing Body of Society

13. FUNCTIONS & POWERS OF GOVERNING BODY:

Governing Body shall be responsible for the management and administration of all affairs of the Society, and is also authorised to appoint any office bearer/executive member to look after any particular activity  
 Governing Body shall have also the following powers.

- (a) To take necessary steps for the implementation of all the programs and policies decided by the General Body
- (b) To pass the necessary expenditure to meet the day to day requirements of the Society.
- (c) To take decisions on applications for new membership.
- (d) To prepare plans, projects and programs.
- (e) To manage the affairs of the Society and to keep control over the property, of the Society and all its assets.
- (f) To invest the funds of the Society not immediately required in such a manner as may be determined by the Governing Body.
- (g) To send representative(s) to any exhibitions or contests and training etc within or outside India.
- (h) To appoint Returning Officer and his/her powers to complete election process.
- (i) To appoint Patron(s) of the Society.
- (j) To arrange to receive the loan from any Bank(s) or from any other legal



PRINCIPAL  
 SANGHMITRA PUBLIC SCHOOL  
 C.B.S.E. AFFILIATION NO. 330337  
 SIWAN (BIHAR)

*Anand Narayan*  
 President -----

Secretary *Mahesh Kumar*

Treasurer *Kaushal Kishore*

*Mahesh Kumar*  
 Manager

Sanghmitra Public School

40/c

- entity or individuals) on reasonable terms and conditions the Governing Body as a whole shall be liable for its return.
- (k) To accept donations, grants, gifts, contributions, subscriptions and endowment
- (l) To establish and collect funds and accept donations in cash or in kind and to utilise the same (and the income from all sources) for the purpose of Society
- (m) To receive money, securities, instruments and or any other movable property for and on behalf of Society.
- (n) To enter into agreement for and on behalf of Society.
- (o) To take all such other legal steps which may appear beneficial for the smooth and better management of the Society.

14. COMPOSITION OF THE GOVERNING BODY:

Composition of Governing Body (Office Bearers and Executive members) shall be as under:

- (a) PRESIDENT - 1
- (b) VICE PRESIDENT - 1
- (c) SECRETARY - 1
- (d) TREASURER - 1
- (e) EXECUTIVE MEMBERS - 6



15. POWERS AND DUTIES OF OFFICE BEARERS:

PRESIDENT:

- (a) President of the Society shall preside over all the Governing Body and General Body meetings of Society.
- (b) At the time of voting on any matter/subject (except Election), if the total votes of the groups of members happen to be equal in number, the President has the power to cast an extra vote to decide the matter/subject.

VICE PRESIDENT:

- (a) There shall be one Vice President of the Society to assist the President in his/her work.
- (b) Vice President shall enjoy all the powers of the President in his/her absence.



PRINCIPAL  
SANGHAMITRA PUBLIC SCHOOL  
AFFILIATION NO. 330337  
SIWAN (BIHAR)

Ancillesh Nayak  
President

Secretary Manish K. Singh

Treasurer Kaushal Kishore

A. K. Singh  
Manager  
Sanghamitra Public School



**SECRETARY:**

Secretary shall be the subject to control and supervision of Governing Body have the power to make general directions and management of the affairs relating to the Society. The Secretary of the Society shall also enjoy the following powers and duties:-

- (a) Secretary shall summon and circulate the notice to the concerned Office Bearers and Executive Members/General members
- (b) Secretary will prepare Membership Register as well as Proceeding Register to record the minutes of the proceedings of the Governing Body Meetings and the General Body Meetings and have them duly signed by the members who attend the meetings.
- (c) Secretary shall have power to call any emergent meeting
- (d) Secretary shall have the power to allow inclusion of any subject/matter in the agenda for discussion in the course of proceeding/meeting.
- (c) In the course of any proceedings or meetings of Society, the decision of the Secretary shall be considered as final (in case of dispute as to the meaning or interpretation of any Rule).
- (d) In case it is necessary to decide any point/matter/issue urgently and there is no time to call the Governing Body Meeting, the Secretary have the powers to decide the point/issue/matter, but he/she shall bring the matter to the notice of the Governing Body as early as it is possible.
- (e) Secretary will sign all the papers/letters, on behalf of the Society to conduct its correspondences.
- (f) To appoint/terminate such staff as may be required for effective & efficient management of the affairs of the Society, and fix their remuneration. In the event of any office bearer(s) seat falling vacant, the powers and functions of that office bearer/executive member would vest in the Secretary.
- (h) Secretary will get the accounts audited by the Qualified Auditor/AN (BIHAR) appointed by the Governing Body. To submit 'Annual List' of Governing Body ('office bearers' and 'executive member') in the Office of Registrar of Societies, regularly/every year



PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 330337  
PATNA (BIHAR)

**TREASURER:**

- (a) All the funds of Society shall remain under the care and management of

Award Kesh. Narayan Singh  
President -----

Secretary Manshah Singh Treasurer Kaustubh Kishore Jha

Attested  
Manshah Singh  
Manager  
Sanghmitra Public School

25/6

Treasurer of the Society

- (b) Treasurer shall maintain the accounts of all money which is received and/or paid by him/her on behalf of the Society
- (c) Treasurer shall produce all the Account books in every meeting of the Governing Body
- (d) Treasurer will ordinarily hold a cash balance not exceeding Rs 10000/- or the amount which may be fixed by Governing Body of Society from time to time) to meet the emergent needs relating to the Society
- (e) All cash excess of the above amount (or amount fixed by Governing Body) shall be deposited in any Nationalised/ Scheduled/Co-operative Bank/Banks selected by Governing Body of Society

**EXECUTIVE MEMBER:**

- (a) Executive Member is the important part of the Governing Body
- (b) Executive Member is supposed to attend all the Governing Body Meetings and also the General Body Meetings of the Society

**16. ELECTION:**

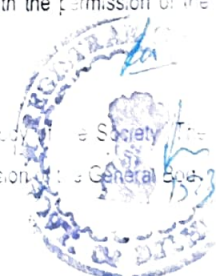
The General Body in its Annual Meeting will elect all the office bearers and also the Executive Members of the Governing Body, after every FIVE YEARS by secret ballot papers or by show of hands as the Election Officer may decide. The Election Officer will be appointed by the Governing Body. Powers of Election Officer shall also be framed by the Governing Body of the Society.

**17. RE-ADMISSION:**

In case, any member of the Society is expelled by the Governing Body on the reason of Non-Payment of the subscription, he can be re-admitted provided the member concerned pays all upto Date dues with the permission of the Governing Body

**18. APPEALS:**

The appeals shall be referred to the General Body of the Society. The decision of the General Body shall be final. The decision of the General Body shall be communicated to the member concerned.



18

**19. FILLING UP OF CASUAL VACANCIES:**

Any casual vacancy, amongst office bearers & executive members of Governing Body, shall be filled by the resolution passed by the Governing Body. Such appointment(s) shall be confirmed by the General Body in its coming General Body Meeting.

*[Handwritten signature]*

PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 157  
SIWAN (BIHAR)

*[Handwritten signature]*  
President

*[Handwritten signature]*  
Secretary

*[Handwritten signature]*  
Treasurer

*[Handwritten signature]*  
Attested  
Manager  
Sanghmitra Public School

37/C

20 SUB-COMMITTEES

The Governing Body may appoint Sub-committee or sub and who considers expedient to assist in the furtherance and achievement of the objectives of the Society. The Governing Body may at any time dissolve any such committee.

- b) The Sub-committees shall have such powers as may be delegated to them by the Governing Body
- c) Any power delegated to such committees may be withdrawn by Governing Body at any time (without any notice)

21. BRANCHES:

Governing Body, in its meeting, shall form the Branches and/or the Sub-Committees (all over India and Abroad) to attain the Aims and Objects of the Society

22. SOURCES OF INCOME:

All income of Society (received from all sources) shall be utilised only for the promotion and upliftment of Aims and Objects of Society. Sources of Income are as under:

- (a) Admission Fee and Subscription from the members of the Society.
- (b) Donations and Special Contributions ... and
- (c) Funds generated by Exhibitions, Functions, Seminars and other Cultural programs arranged by the Society.

23. ADVISORY BOARD

The Governing Body is authorised to appoint/nominate any time, the Advisory Board to solve any matter/issue. The Governing Body of the Society can Nominate any Office Bearer/Executive Member as the CHAIRMAN of this kind of Advisory Board.

24. FINANCIAL YEAR:

Financial year of Society shall be from the 1st Day of April to 31st March every year.

25. MANAGEMENT OF FUNDS & ACCOUNTS OPERATION:

All the amount shall be kept in any Nationalised/Scheduled Bank(s) and Bank Accounts shall be operated by the Joint Signatures of Treasurer and Secretary/any other persons, as may be appointed by the Governing Body from time to time.

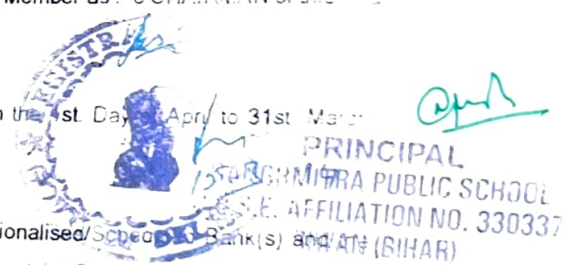
26. ANNUAL LIST OF GOVERNING BODY:

President Dr. Kishan Kumar

Secretary Manohar Singh

Treasurer Kaushal Kishore

Attest  
Manohar Singh  
Manager  
Sanghmitra Public School



366

the Governing Body) shall be filed in the office of the Registrar of Societies (Delhi), as it is required under Sec. 4 of "SOCIETIES REGISTRATION ACT OF 1860", as applicable to National Capital Territory of Delhi

- 27. **AUDIT:** The accounts of Society shall be audited by the qualified auditor (Chartered Accountant) every year.
- 28. **DISSOLUTION:** If the Society needs to be dissolved, it shall be dissolved as per provisions laid down under the Sec. 13 & 14 of "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to National Capital Territory of Delhi
- 29. **LEGAL PROCEEDINGS:** Society may sue and/or be sued in the name of Secretary as per provisions laid down under Sec.6 of the "SOCIETIES REGISTRATION ACT OF 1860", as applicable to National Capital Territory of Delhi
- 30. **AMENDMENT:** Any amendment in Memorandum, Rules and Regulations will be carried out in accordance with Section 12 & 12-A of the "SOCIETIES REGISTRATION ACT OF 1860", as applicable to National Capital Territory of Delhi.
- 31. **APPLICATION OF THE ACT:** All the provisions under all the Sections of "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to National Capital Territory of Delhi shall be applicable to this Society.
- 32. **ESSENTIAL CERTIFICATE:** Certified that this is the correct copy of the Rules and Regulations of the Society



*Princip*  
**PRINCIPAL**  
 SANGHMITRA PUBLIC SCHOOL  
 C.B.S.E. AFFILIATION NO. 330337  
 SIWAN (BIHAR)

President -----

Secretary Manshul Singh

Treasurer Kaustubh Kishore

*Ateesh*  
*Manshul Singh*  
**Manager**  
 Sanghmitra Public School

To

The Registrar of Societies  
(National Capital Territory of Delhi)  
**S.D.M. OFFICE, KANJHAWLA, DELHI**

Subj. Annual List of Society required to be submitted in the 'Office of Registrar Societies (Delhi)' under Sec. 4 of the Societies Registration Act (XXI) of 1860.

**"ANNUAL LIST-2022"**

1. NAME OF THE SOCIETY	:	SANGHMITRA EDUCATIONAL SOCIETY.
2. REGISTRATION NO.	:	S/51976.
3. ANNUAL LIST OF YEAR	:	2022.

Following Strength of 'Governing Body' is according to the 'Rules and Regulations' of abovementioned Society:-

No.	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	MR. AWADHESH NARAIN RAI S/O LATE MR. SURI ADEO RAI MAHDEWA, SIWAN, BIHAR-841226	ADVOCATE	PRESIDENT
2.	MR. NIZAMUDDIN S/O LATE MR. SULEMAN VILLAGE-PERSAUNA, P.O.-DUMERBHAR, DISTT.- KUSHINAGAR, U.P.	SOCIAL WORKER	VICE PRESIDENT
3.	MR. MANISH PD. SINGH S/O LATE MR. CHANDRA SHIKHAR PD SINGH 49, SHRINAGAR, SIWAN, BIHAR-841226	ADVOCATE	SECRETARY
4.	MR. KAUSHAL KISHORE JHA S/O LATE MR. HARISH CHANDRA JHA 474, LAL BAHADUR SHASTRI NAGAR, PATNA, BIHAR-800023	SOCIAL SERVICE	TREASURER
5.	DR. RAKESH KUMAR SINGH S/O MR. SHANKER SINGH H3 49, 2ND FLOOR, VIKAS PURI, DELHI-110008	DOCTOR	EXECUTIVE MEMBER
6.	MR. SHAILESHWAR SINGH S/O LATE MR. SITA RAM SINGH 23, ORPHANGANJ ROAD, KHIDDIRPUR, KOLKATA, W.B.-700022	BUSINESS	EXECUTIVE MEMBER
7.	MR. UMASHANKAR S/O LATE MR. ANIRUDH RAI 225 2, WARD NO. 2, GURGAON, HARYANA-122001	BUSINESS	EXECUTIVE MEMBER

*gnd*

PRINCIPAL  
SANGHMITRA PUBLIC SCHOOL  
C.B.S.E. AFFILIATION NO. 330337  
SIWAN (BIHAR)

Registrar of Firms/Society  
Kanjhawla, Delhi  
Index No. 10888  
Date 16/9/22

*Manish Pd. Singh*

Secretary  
Sanghmitra Educational Society

*Manish Pd. Singh*

Manager  
Sanghmitra Public School